APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA APR 25 1989

Date of filing in State Engineer's Office
Returned to applicant for correction
Corrected application filed
APR 25 1989 Map filed
The applicant. U.S.D.I. BUREAU OF LAND MANAGEMENT (undivided one-half interest)
705 Hall Street, of
CA 96130, hereby make application for permission to appropriate the public State and Zip Code No.
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a
copartnership or association, give names of members.) HOME CAMP LAND and LIVESTOCK COMPANY
(undivided one-half interest). Sam Harris, Secretary, Harris Bros. Ranch, Eagleville, CA 96110
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1. The source of the proposed appropriation is. Unnamed Seasonal Stream Name of stream, lake, spring, underground or other source
2. The amount of water applied for is O.0016second-feet
(a) If stored in reservoir give number of acre-feet approximately 0.6 acre-feet
3. The water to be used for Stockwater and Wildlife Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
(a) Irrigation, state number of acres to be irrigated
(b) Stockwater, state number and kinds of animals to be watered 50 cattle
(c) Other use (describe fully under "No. 12. Remarks")
(d) Power:
(1) Horsepower developed
(2) Point of return of water to stream
5. The water is to be diverted from its source at the following point. Within the SE½ of the NE½ of Describe as being within a 40-acre subdivision of public
Section 35, T.40N., R.18E., M.D.B.&M. at point from which the Example survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated. Corner of Section 35, T.401
Ral8E., M.D.B.&M. bears S. 65° 04' 48" E., a distance of 979.80 feet
6. Place of use Within the SE ¹ / ₄ of the NE ¹ / ₄ of Section 35, T.40N., R.18E., Describe by legal subdivision. If on unsurveyed land, it should be so stated.
M.D.B.&M.
7. Use will begin about July 1 and end about September 15, of each year.
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Pit Reservoir State manner in which water is to be diverted, i.e. diversion structure, ditches and
flumes, drilled well with pump and motor, etc.
9. Estimated cost of works \$1,500.00

10. Estimated time required to construct works 3 year	If well completed, describe works.
11. Estimated time required to complete the application of war	er to beneficial use 1 year after completion
 Remarks: For use other than irrigation or stock watering consumptive use. 	g, state number and type of units to be served or annual
BLM Project No. 5591 - Snake Ey	ves Stockwater Pit
BLM Map No. CA-020-WR-63	
By Compared kh/ se bp/bc	Virgil L. Whitten (agent) Water Right Surveyor No. 686 /s/ Virgil L. Whitten 705 Hall Street Susanville, CA 96130
Protested	•
APPROVAL	OF STATE ENGINEER
at any and all times but does not take re range. This Permit does not extend the permi public, private or corporate lands.	l existing rights on the source. It is anted is only a temporary allowance and this permit will be dependent upon the ivestock served from the waters of this ate the use of the water herein granted sponsibility for the use of the Federal ttee the right of ingress and egress on waive the requirements that the permit
The amount of water to be appropriated shall be limited to the a exceed 0.00166 cubic feet	nmount which can be applied to beneficial use, and not to per second.or sufficient to water 50 head
of cattle.	
Work must be prosecuted with reasonable diligence and be con	
Proof of completion of work shall be filed on or before	
Application of water to beneficial use shall be made on or befo	
Proof of the application of water to beneficial use shall be filed	
Map in support of proof of beneficial use shall be filed on or be NOV 2 1989 Completion of work filed	efore
Proof of beneficial use filed 701 5, 1991	ineer of Nevada, have hereunto set my hand and the seal of my
Cultural map filed	s 12th day of September
Certificate No. 13012 Issued SEP 1 2 1991 A.D. 19	State Engineer

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(O)-5314 (Rev.)